

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 8, 2000**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hill Sand**, in the Ada Field, Bienville and Webster Parishes, Louisiana.

1. To authorize Phillips Petroleum Company to designate and utilize its Kendrick No. 1 Well as a substitute unit well for HILL SUAA at the exception location shown in the application.
2. To establish that the proposed substitute unit well is necessary to efficiently and effectively drain a portion of the HILL SUAA which cannot be produced by any existing well within the unit.
3. To designate Phillips Petroleum Company as operator of the HILL SUA.
4. To consider such other matters as may be pertinent.

The Hill Sand, in the Ada Field, Webster and Bienville Parishes, Louisiana, was originally defined in Office of Conservation Order No. 99-G, effective on and after December 8, 1950, as corrected by Correction to Office of Conservation Order No. 99-G dated March 2, 1995.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
7/25/00;7/28/00
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.